



## **PLANNING COMMISSION AGENDA**

**Rick Rosaler, Chairman**

Jacob Bell, Commissioner	Stephanie Jackel, Commissioner
Michael Carroll, Commissioner	Don Looney, Vice Chairman
Debra Cramer, Commissioner	Stdnt. Cmnr. Jonah Cranford
Garry Garretson, Commissioner	Stdnt. Cmnr. Manuel Martinez

**September 19, 2017**

**6:00 PM**

**200 Civic Center Drive, Vista, CA**

### **YOUR PARTICIPATION IN THE MEETING IS WELCOME**

For each item on the agenda, the Planning Staff will present a report to the Planning Commission. The public will then have an opportunity to comment. Those wishing to speak should present their speaker slips to the Recording Secretary. They will then be asked to approach the public microphone, and give their name and address for the record. After those speaking are heard, the applicant or his/her designee will be allowed time for rebuttal. After the Commission has closed the public hearing, no further public testimony will be heard.

#### **TO SPEAK ON AN ITEM ON THE AGENDA:**

- Fill out a speaker slip with the agenda item number you will comment on and include your name and address
- Give the slip to the Recording Secretary

#### **TO SPEAK ON A MATTER NOT ON THE AGENDA:**

- Select a speaker slip for Oral Communications
- Fill out the slip with your name and address
- Give the slip to the Recording Secretary

Each speaker will be allowed a time not to exceed three minutes to present his/her ideas and opinions on the matters being considered. This time limit will be strictly followed, unless the Chairperson (or a majority of the Planning Commission present) believes that a reduction or extension of the time limit is necessary. The applicant will be given sufficient time to make his/her presentation and rebuttal.

An amplification device is available from the City Clerk for hearing impaired individuals. The City of Vista recognizes its legal obligation, under the Americans with Disabilities Act (ADA) to provide equal access to public programs, services and activities to qualified individuals with disabilities. Please contact the City Clerk's Office (760-639-6125) with requests for reasonable accommodation at least 48-hours prior to the meeting.

**PLANNING COMMISSION**  
**September 19, 2017**  
**6:00 PM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES:** August 1, 2017

**AGENDA CHANGES**

**ORAL COMMUNICATIONS - MATTERS NOT ON THE AGENDA**

The public may address the Planning Commission for three minutes on any item ***not*** on the agenda related to the subject matter under the jurisdiction of the Commission. Please submit an Oral Communication slip to the Secretary of the Commission.

**PUBLIC HEARING ITEMS**

**PH1. P17-0226 – Raising Cane’s Restaurant – Raising Cane’s Restaurants LLC**

Request for a Specific Plan Amendment, Special Use Permit, inclusive of a Site Development Plan, and Comprehensive Sign Program to demolish an existing 6,800 sq. ft. restaurant building and construct a new 3,935 sq. ft. drive-through Raising Cane’s Restaurant to include parking lot and site improvements at 303 Vista Village Drive in the Downtown Vista Specific Plan area. The proposed Specific Plan Amendment would allow a drive-through restaurant on the site, subject to approval of a Special Use Permit. The Downtown Vista Specific Plan currently prohibits new drive through restaurants.

**PH2. LD17-033 – HEINTSCHEL RESIDENCE – DEBORAH HEINTSCHEL**

Request to abandon an existing open space easement in favor of a new easement restricting development within 25 feet of the creek on the property located at 1765 Foothill Drive (APN 177-021-20). The subject property is located on the south side of Foothill Drive, directly west of 954 Beverly Drive.

**COMMISSION/STAFF DISCUSSION/ COUNCIL ACTIONS/ REPORTS**

**COMMENTS FROM THE COM. DEV. DIRECTOR/CITY PLANNER/ AND ASSISTANT CITY ATTORNEY**

**REPORTS/COMMENTS FROM COMMISSION MEMBERS**

**ADJOURNMENT**

**NEXT PLANNING COMMISSION MEETING:** October 3, 2017.

**Certification**

I, Joan Turley, Administrative Secretary for the Community Development Department for the City of Vista, certify that the foregoing Agenda was sent to the City Clerk for posting at the City Clerk’s Office, 200 Civic Center Drive, Vista, delivered to the Planning Commissioners, and available to members of the press on 9/13/17, by approximately 10:00 AM.

*Joan Turley*  
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